



MILLOM WITHOUT PARISH COUNCIL

www.millomwithoutparishcouncil.com

Clerk: Mrs Lesley Cooper

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Low Marshside. Underhill

Millom, Cumbria, LA18 5HA

6 January 2026

Dear Councillor

You are summonsed to attend the **ORDINARY MEETING** of Millom Without Parish Council on **MONDAY 12 JANUARY 2026 commencing 7.30pm** at **Thwaites Village Hall, The Green** Please note this meeting is to replace the cancelled meeting of the 5 January 2026 due to adverse weather conditions.

Yours sincerely

L. Cooper

Mrs L Cooper

Clerk to the Council

AGENDA:

1. **APOLOGIES – to receive apologies for absence**
2. **Exclusion of Press and Public (Public Bodies Admission to Meetings Act 1960)**
To consider whether there are any agenda items during consideration of which the press and public should be excluded."
All press and public will be excluded from Agenda item 17
3. **DECLARATION OF INTEREST:**
To receive declarations, by elected and co-opted members, of interests in respect of items on this agenda.
4. **To AUTHORISE THE MINUTES of the Parish Council Meeting held on the following dates:**
4.1 To authorise as a correct record the minutes of the Meeting held on 3 November 2025
5. **CO-OPTION OF COUNCILLOR** to consider an application for co-option
6. **POLICE LIASON REPORT (previously circulated)**
7. **PROGRESS REPORTS**
To Receive for information and/or determine action, as appropriate, on the items in the following reports:
1. Clerk's Report –
8. **PUBLIC PARTICIPATION/OPEN SESSION (15 minutes allowed)**
The chair will invite residents to make representations on any item on this agenda or to bring matters to the attention of the Council for consideration for inclusion in a future agenda.
9. **UNITARY COUNCILLORS' REPORT**
To receive for information items relevant to the Parish. (Items raised for decision will appear on the agenda for the next meeting.
10. **Applications for Development**
- 10.1 **To examine applications for development and submit observations to the Planning Authority:**
None
- 10.2 **To ratify the observations submitted by the Clerk under devolved powers since last meeting.**
None
- 10.3 **To note the decisions of the statutory planning authority with regards to recent applications**
None
11. **FINANCIAL RECORDS**



11.1(a) The following Payments were made under financial regs

Prolectric	repairs to solar lights	£834.00
L Cooper	Clerks salary & expenses	£231.96
HMRC	PAYE	£ 49.00

11.1(b) To approve the following payments:

L Cooper	Clerks salary & expenses	
HMRC	PAYE	
SLCC	membership renewal	£ 51.62

11.2 To note the receipt of payments.

None

11.3 To receive and note the bank reconciliation statements dated 30 November 2025

11.4 To consider the Budget Comparison Report as at 31 December 2025 and determine action to address deviations from the budget.

12. **Parish Matters, Council Priorities and Supporting Organisation**

12.1 **Community Plan**

- a) Audit of Assets — placement of final bench
- b) Action plan – Car parking proposals
- c) New entrance to play area
- d) web site development

12.2 **Parish Projects**

- i) Active Transport Routes (Cllrs Calsy)
- ii) Lights
- iii) Duddon Iron Furnace

12.3 **Policies and Procedures and Consultations**

- a) Play inspection report
- b) Millom town deal
- c) Ulpha parish

12.4 **Sub- Group Reports**

- a) Environment Group:

12.5 **Councillor vacancies**

13. **To receive reports from representatives on outside bodies**

GDF meeting

14. **CORRESPONDENCE:**

To discuss any correspondence received for open discussion.

All other correspondence to be circulated in the normal manner for Council's perusal.

Press release from Nuclear Free Local Authorities – re memorial at Haverigg old airfield

15. **Councillor Matters**

An opportunity for Councillors to raise minor matters, not on this agenda, on behalf of residents

(Note. No discussion or decisions can be made on these matters, but the Clerk may make investigations and/or they may be placed on a future agenda of the Council)

16. **DATE OF NEXT MEETING:**

The next meeting of the Parish Council will be on 2 February 2026 commencing at 730pm at The Hill Village Hall.

17. **CLOSED SESSION**

Human Resources